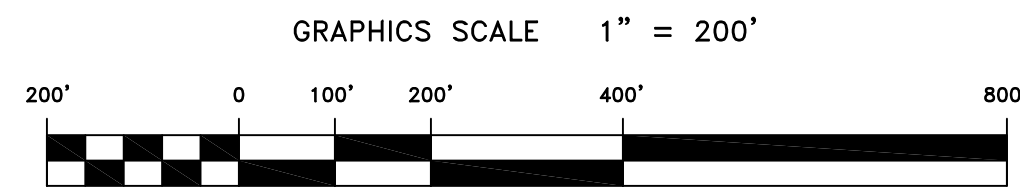
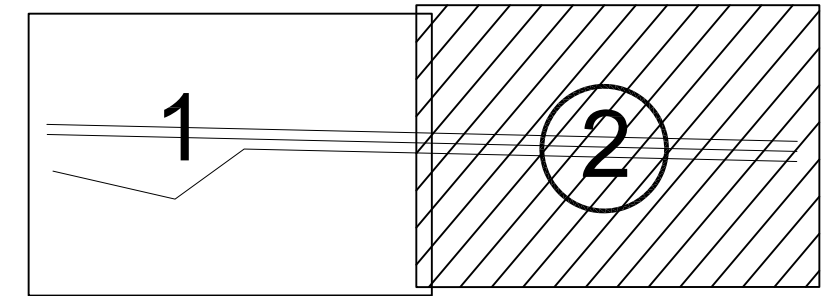


PRELIMINARY ISSUE
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SHEET INDEX



US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

| Mark | Description | Date | Appr. |
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| SUBMITTED: | DESIGNED BY: | CHECKED BY: | DRAWN BY: |
| PDT | PDT | PDT | PDT |
| Hydra Survey Team Leader | | | |
| APPROVAL RECOMMENDED: | DATE: | SHEET NO.: | DRAWING NO.: |
| Chief, Geomatics Section | 8/17/2012 | 1 OF 3 | 133 2 |
| APPROVED: | PREPARED UNDER THE DIRECTION OF | | |
| Chief, Construction Branch | JOHN K. BAKER | | |
| | LT. COLONEL, C.E., DISTRICT ENGINEER | | |

MARIN COUNTY CALIFORNIA
MARINSHIP CHANNEL
(RICHARDSON BAY)
CONDITION SURVEY
15 AUGUST 2012

Sheet reference number
C2