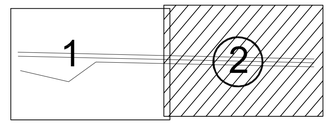
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
CHECKED BY:
DRAWN BY: EMC
DATE: 3/31/2009
SHEET NO. 2 OF 2
DRAWING NO. 133
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PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

MARIN COUNTY CALIFORNIA

MARINSHIP CHANNEL
CONDITION SURVEY
26 & 27 MARCH 2009

Sheet reference number
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