PRELIMINARY ISSUE
NOT FOR CONSTRUCTION
ADVANCE NOTICE ONLY

MATCHLINE - SHEET 5

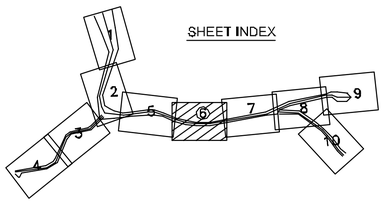
MATCHLINE - SHEET 7

TG BUCKSPORT

BL 15

BL 17

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: MC
DRAWN BY: EWC
CHECKED BY: TVW
SHEET NO.: 6 OF 10
DRAWING NO.: 5
2
324
DATE: 3/12/2008

SUBMITTED: Hydro Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, U.S., DISTRICT ENGINEER

CALIFORNIA
HUMBOLDT COUNTY

HUMBOLDT BAY
NORTH BAY CHANNEL
CONDITION SURVEY
1-3 MARCH 2008

Sheet reference number
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