PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

1 2 3 4 5

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
DRAWN BY: PDT
CHECKED BY: PDT
SUBMITTED: PDT — Hydro Survey Team Leader
DATE: 6/5/2013
SHEET NO. 4 OF 5
DRAWING NO. 1 2
APPROVAL RECOMMENDED: — Chief, Hydro Survey Section
APPROVED: — Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

SAN FRANCISCO BAR CALIFORNIA

SAN FRANCISCO MAINSHIP CHANNEL
PREDREDGE SURVEY
30 MAY & 4 JUNE 2013

Sheet reference number
C4