PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 4

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
PDT		PDT	PDT
Hydro Survey Team Leader	SHEET NO.	DRAWING NO.	
APPROVAL RECOMMENDED:	5 OF 5	1	2
Chief, Hydro Survey Section	DATE:	3/14/2013	
APPROVED:	PREPARED UNDER THE DIRECTION OF		
Chief, Construction Branch	JOHN K. BAKER		
	LT. COLONEL, C.E., DISTRICT ENGINEER		

SAN FRANCISCO BAR CALIFORNIA

SAN FRANCISCO MAINSHIP CHANNEL CONDTION SURVEY 11-12 MARCH 2013

Sheet reference number
C5