PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

1 2 3 4 5

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT
DRAWN BY: PDT
CHECKED BY: PDT

SUBMITTED: PDT
Hydro Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Hydro Survey Section

APPROVED:
Chief, Construction Branch

DATE: 3/14/2013

SHEET NO. 4 OF 5
DRAWING NO. 1 2 3 4

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
SAN FRANCISCO BAR
SAN FRANCISCO MAINSHIP CHANNEL
CONDITION SURVEY
11-12 MARCH 2013

Sheet reference number
C4