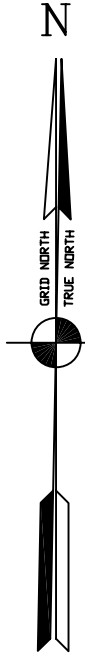
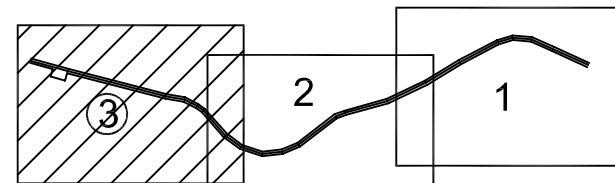


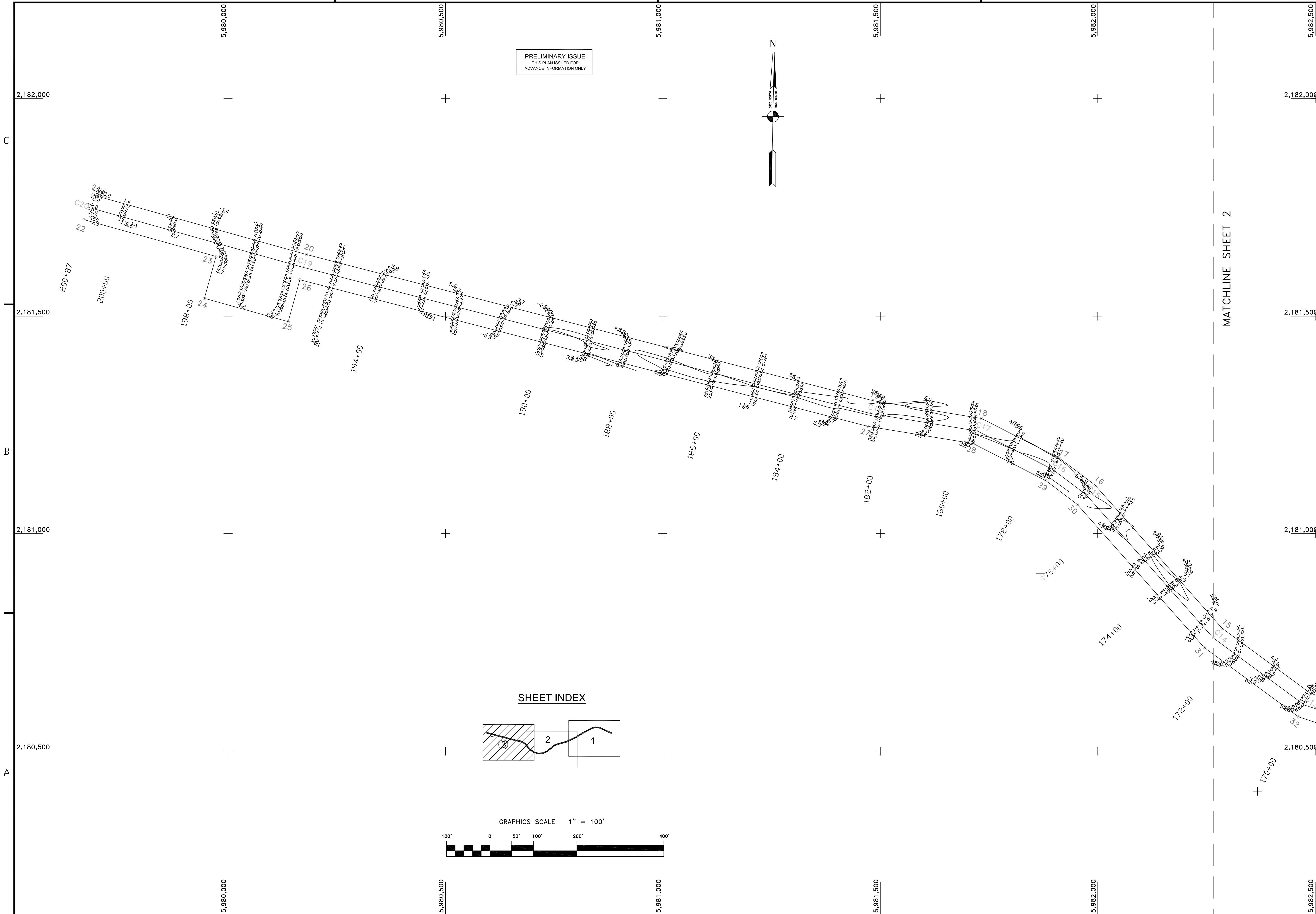
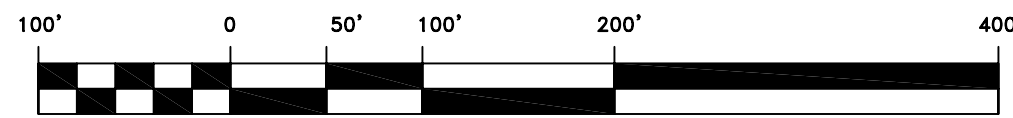
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



SHEET INDEX



GRAPHICS SCALE 1" = 100'



MATCHLINE SHEET 2



US Army Corps
of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	MC	DESIGNED BY:	TVW	CHECKED BY:	TYW	DRAWN BY:	EWC
Hydro Survey Team Leader		DATE:	1/10/2008	SHEET NO.	3 OF 3	DRAWING NO.	55 2 148
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF					
Chief, Technical Support Section		CRAIG W. KILEY					
APPROVED:		LT. COLONEL, C.E., DISTRICT ENGINEER					
		Chief, Construction Branch					

CALIFORNIA
MARIN COUNTY
SAN RAFAEL CREEK
CONDITION SURVEY
10 JANUARY 2008

Sheet
reference
number
C3