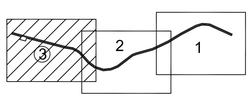
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

GRID NORTH
TRUE NORTH

MATCHLINE SHEET 2

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: PDT | CHECKED BY: PDT | DRAWN BY: PDT
DATE: 2/16/2011 | SHEET NO. 3 OF 3 | DRAWING NO. 55 | 2

PREPARED UNDER THE DIRECTION OF
TORRY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Geomatics Section

APPROVED:
Chief, Construction Branch

MARIN COUNTY CALIFORNIA

SAN RAFAEL CREEK
CONDITION SURVEY
14-15 FEBRUARY 2011

Sheet reference number
C3