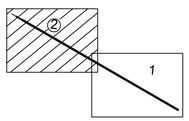
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

MATCHLINE SHEET 1

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
SUBMITTED:
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DATE: 04/28/2009
CHECKED BY: TVW
SHEET NO. 2 OF 2
DRAWING NO.
DRAWN BY: EWC

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
MARIN COUNTY

SAN RAFAEL CREEK ACROSS THE FLAT
CONDITION SURVEY
22 & 24 APRIL 2009

Sheet reference number
C2