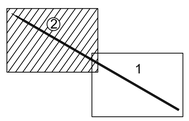
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

MATCHLINE SHEET 1

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY: PDT	DRAWN BY: PDT	
Hydro. Survey Team Leader	DATE: 5/14/2013	SHEET NO. 2 OF 2	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF JOHN K. BAKER LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Hydro Survey Section			
APPROVED:			
Chief, Construction Branch			

CALIFORNIA

MARIN COUNTY

SAN RAFAEL CREEK ACROSS THE FLAT
CONDITION SURVEY
10 MAY 2013

Sheet reference number
C2