



PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY



US Army Corps  
of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

| Mark | Description | Date | Appr. |
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|                            |     |                                      |           |             |        |             |     |
|----------------------------|-----|--------------------------------------|-----------|-------------|--------|-------------|-----|
| SUBMITTED:                 | PDT | DESIGNED BY:                         | PDT       | CHECKED BY: | PDT    | DRAWN BY:   | PDT |
| Hydra Survey Team Leader   |     |                                      |           |             |        |             |     |
| APPROVAL RECOMMENDED:      |     | DATE:                                | 11/2/2011 | SHEET NO.   | 2 OF 2 | DRAWING NO. |     |
| Chief, Geomatics Section   |     | PREPARED UNDER THE DIRECTION OF      |           |             |        |             |     |
| APPROVED:                  |     | TORREY A. DICIRO                     |           |             |        |             |     |
| Chief, Construction Branch |     | LT. COLONEL, C.E., DISTRICT ENGINEER |           |             |        |             |     |

CALIFORNIA  
MARIN COUNTY  
SAN RAFAEL CREEK  
ACROSS THE FLAT  
PREDREGE SURVEY  
27 OCTOBER 2011

Sheet reference  
number  
C2

5,992,000  
2,182,000  
N 37-58-10

2,181,000  
MATCHLINE SHEET 1

2,180,000  
2,179,000

127+14  
126+00

124+00  
122+00

120+00

118+00  
116+00

114+00

112+00

108+00  
106+00

104+00

102+00

100+00

98+00

96+00

94+00

92+00

90+00

88+00  
84+00

82+00

80+00

78+00

76+00

74+00

72+00

70+00

68+00

66+00

65+00

64+00

62+00