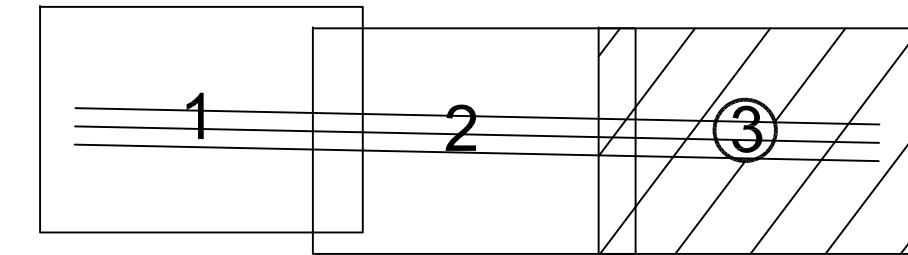
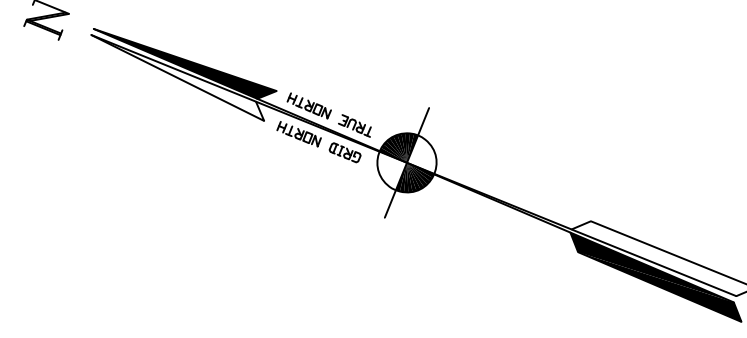
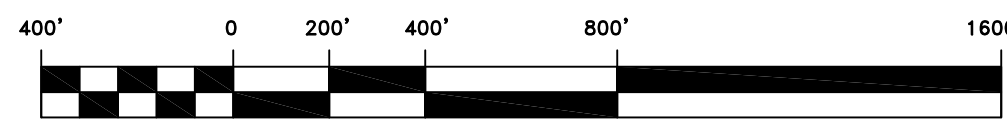


MATCHLINE - SHEET 2

PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY



GRAPHICS SCALE 1" = 400'



Station	Description
196+00	...
198+00	...
200+00	...
202+00	...
204+00	...
206+00	...
208+00	...
210+00	...
212+00	...
214+00	...
216+00	...
218+00	...
220+00	...
222+00	...
224+00	...
226+00	...
228+00	...
230+00	...
232+00	...
234+00	...
236+00	...
238+00	...
240+00	...
242+00	...
244+00	...
246+00	...
248+00	...
250+00	...
252+00	...
254+00	...
256+00	...
258+00	...
260+00	...
262+00	...
264+00	...
266+00	...
268+00	...
270+00	...
272+00	...
274+00	...
276+00	...
278+00	...
280+00	...
282+00	...
284+00	...
286+00	...
288+00	...
290+00	...
292+00	...
294+00	...
296+00	...
298+00	...
298+46	...

SAN MATEO COUNTY  
 CALIFORNIA  
 SAN BRUNO SHOAL  
 CONDITION SURVEY  
 6-8 JUNE 2011

Sheet reference number  
**C3**

SUBMITTED:	PDT	DESIGNED BY:	CHECKED BY:	DRAWN BY:
Hydra Survey Team Leader				
APPROVAL:	DATE:	SHEET NO.	PDT	DRAWING NO.
Chief, Geomatics Section	06/09/2011	3 OF 3	54	2 XXX
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF			
Chief, Construction Branch	TORREY A. DICIRO			
	LT. COLONEL, C.E., DISTRICT ENGINEER			

Mark	Description	Date	Appr.

US Army Corps of Engineers  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103