PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 1




SHEET INDEX

GRAPHICS SCALE 1" = 50'

50' 0 25' 50' 150'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
|---|---|---|---|

| | | | |
|---|---|---|---|
| DESIGNED BY: | | CHECKED BY: TVW | DRAWN BY: |
| SUBMITTED: MC | | SHEET NO. 2 OF 2 | DRAWING NO. 12 2 143 |
| Hydro. Survey Team Leader | | DATE: 03/15/2008 | |
| APPROVAL RECOMMENDED: | | PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER | |
| Chief, Technical Support Section | | | |
| APPROVED: | | | |
| Chief, Construction Branch | | | |

SONOMA COUNTY CALIFORNIA

# NOYO RIVER
## CONDITION SURVEY
## 23 FEBRUARY 2008

Sheet reference number
C2